

RESEAU INTERNATIONAL D'ELITES AFRICAINES AU SERVICE DU DEVELOPPEMENT DE L'AFRIQUE

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**BEYOND WORDS AND THOUGHTS...**

## **THE AUDACITY OF A PEACEFUL REVOLUTION**

### **A CALL FOR A PEACEFUL AFRICAN REVOLUTION THROUGHOUT RENAISSANCE INNOVATION**

### **REMAKING AFRICAN HISTORY IN THIS 21<sup>ST</sup> CENTURY**

If it is said that "the **true evil is ignorance**", hence our suffering as African in this 21<sup>st</sup> century is still because of that same "ignorance", despite of the continent widespread numerous talented scholars. We can hold those who have been in charge of our nations for almost 50 years responsible for their intellectual fallings and mismanagements of public affairs. But, we must also allot part of the blame to ourselves as civil society, for countenancing it, for not knowing what going on and how to correct it, because of our self-centredness, disunity and lethargy. We have deliberately **ignored** the fundamental redeemer question: **How, part of the population successfully enriched itself over the majority and maintaining them in such a severe and rotten pauperisation almost 50 years now!?**

Indeed they have created **fear** as governance ethics to inhibit our thinking and set us apart to exploit the common patrimonial inheritance with the very help of non republican national police and military forces dedicated to their causes. They have even successfully armed youths and children to defend their causes in sordid ethnic conflicts and wars. Children have been butchered and women have been abused and violented as one could never imagine in a said civilised human land. The continent is filled with orphans, widows and handicapped fellow human beings. **50 years of development aids, programs, assistances and Diaspora remittances were unable to curve down the cycle of poverty over the continent, because of the serious lacks of human rights enforcement, crippled public institutions and scarceness of steadfast civil servants.** Social security, Medicare and welfare are inexistent or being stolen by deeply entrenched corruption habits of politician and other careerists; hence, jeopardizing the retirement plan of the elderly and the young active class who pay for it. Most scholars have lost hope in Africa's development because discouraged by the lethargies in the power alternance and the implementation of readily available innovative ideologies of good governance. There are no conference themes or subjects which have not been held on Africa to help us be the heroes of our own destiny. How much the public finances suffered from the organization and plethoric delegations travel expenditures to these conferences!?. **Today, it becomes unintelligible to most of us why we are being continuously told, even by other generation younger than our older ones, that we are and must be accountable of our own destiny.** Therefore, it seems legitimate to be anxious of our capacity to read genuinely, listen efficiently and learn dynamically from our past and present to bring the social dynamic changes, instead of relying on the external development aid and adopting emigration and Diaspora remittances as subsidiary solutions to the obvious weaknesses in the managements of national public finances and affairs. I dare to believe that without the aid of the good Samaritans and remittances of the Diaspora sent to the families, the social framework could not have resisted the resentment of the popular masses.

**Hard workers NGOs, the Diaspora and local popular masses efforts seem to be contained in a new form of slavery directed to enrich and empower governants and their allies.** Educational institutions are polarized, strongly foreign dependent, and affordable only for wealthier citizens offspring in order to monitor and sustain the cycle of pauperisation of the majority. Education seems to be sacrificed for the sake of selfishness, somatic or carnal allegiances for survival, regardless of the moral, national and civic responsibilities. **Money has totally corrupted minds, thoughts and the election system.** Too many politicians have developed the habit of lying and became a special class with selfish interests, and adopted blasphemous conduct by deifying themselves in front of the taxpayers on whom depend their survival and the life of the nation. Main political parties have become powerful and privileged oligarchy with nurtured and wealthy sides extremist militants and youths. **The constitutions are beings falsified meaning, deliberately changed for an oligarchic (power effectively rests with a small group) or hereditary monarchical system** (the transfer of power is ensured by heritage of the closer relative). Government bureaucracies are too large, too corrupt and not serving the popular masses interests. Ideologies and political alternances seem not to be understood in the essence of life renewal, and opportunity to one own offspring to make the change in a democratic and competitive society. **Ethnicity and tribalism are institutionalized** and masking leaderships weaknesses, incompetency, inefficiency, and ruining civilian lives in sordid wars and conflicts. They create serious lethargy in the life of a nation.

Be aware, **“POVERTY SUCKS”**; African popular masses should hate to be poor amongst widespread continental riches, and strive to get rid peacefully of self-enriched governants and allies who grew scrupulously on their back. Tell me, how to understand the swift and excessive enrichment of some governants, public civil servants and allies, without any subsequent initial predispositions justifying or sustaining it?! **Today, many African families live under the poverty threshold and with the sole hope of the supports of emigrated children and local social solidarity.** Poor spirits, reckless governants and civil servants drew no distinction between their own property and that of the state. They rule as kings (oligarchy) and entertain fake democracy to lure their people and the international community. For how long should we contain those backwarded behaviours and governances, since there is obviously no will to implement all these available innovative and development ideologies, strategies and resources?! **A healthy body could not sustain an unwilling and deficient head.**

**Those backwarded behaviours, governance and days must come to an end in this 21<sup>st</sup> century at last.** The intermingled, strong and diverse new African generation is very conscious that **Africa is not facing anymore lack of expertises.** It is awakening from its costly slumber, marching to a better drum, one of concern and intelligence, and refusing this **secular ignorance.** This generation knows well that the problem of Africa is not economical (we have the resources), but deeply entrenched in bad political habits which ruin popular masses wills and efforts. **The new generation has a dream, hope and audacity to fulfill through a “velvet revolution”.**

There will be a peaceful revolution, meaning a revolution not for the disorder, but to restore a new order so that all the citizens will have free and equal access to the continental riches according to the natural selection based on their inner capacity and worth. **This renaissance innovation to remake Africa will not happen without the whole civil society patriotism intervention. Of that, I am confident it is a matter of years. And as we move forward each day, we can dream, hope and feel more confident that we will be the African citizens, who will serve and save our blessed continent and lift up our parents above this disgraceful and paradoxical pauperisation.**

**The peaceful arms for the renaissance innovation:** New generation must invade the political landscape to allow the **emergence of new political will and dynamism,** instead of being followers of leaders of another time who lead them nowhere in the **pursuit of their own dreams. Development is also a question of generation. They should make their own achievements history for the posterity.** Our full capacity to master new information technology systems will confront severely these backwarded ideologies and leaderships throughout the continent. Those who have access to the technology available must use it fully to benefit the ones who do not; those who can read genuinely, listen efficiently and learn dynamically must help the ones who cannot and particularly the elderly ones. Ignorance should be overcome throughout the “networks of responsibility”, meaning learning to work together for dynamic social change in true solidarity.

All Africans must strive to **understand and learn to live by the laws** and be **able to cast an enlightened ballot.** Popular masses must **know where their interests are and who their saviours are** for the sake of the continent regardless of their ethnic or tribal group. The responsibility befalls upon all of us to make **each voter a scholar of education in democracy, human rights advocates** and a **true agent of change.** The popular masses should not follow any more the inefficient heads even if they are our fellows and parents, and must hold them to account, **otherwise poverty will still be our fate as it was for our parents and grand parents.** God wants our success in unity, following the example of other unions and federations. God bless Africa.

***“At the moment when the slave decides that he will not be any more slave, its chains fall”. Gandhi***

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**In God I trust**



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